

MARCH 5-7, 2010

2010 AMTA KENTUCKY EDUCATION CONFERENCE

PLEASE COMPLETE ALL INFORMATION AND PRINT CLEARLY

AMTA member, if yes, AMTA # required _____ (Your AMTA # can be found on the address label of your Massage Therapy Journal just above your first name or on your AMTA wallet card. Please do not give us your KY License # here.)

Name _____

Address _____

City _____ State _____ Zip _____

Email _____

Phone (____) _____

First Name for Badge _____

Emergency Contact name _____

Phone (____) _____

Please check all that apply

- Yes I am interested in room sharing at the hotel.
Please put me on the room sharing list.
- Yes I will be bringing a table for table classes.
- Yes I have items to sell at the consignment shop.
- Yes I am a Massage Educator and I am interested in joining other Educators during the conference. Please notify me of any formal or informal Educators meetings.
- Yes I am a student and I have attached verification of my student status on school letterhead to receive the reduced student rate.
- Yes I am a massage professional and would like to volunteer to sit on the student panel.
- Yes I would like to volunteer to help at the conference. (Class monitors, greeters, on-site registration, staff, raffle ticket sales, and gophers needed.)
- Yes I have dietary restrictions _____
Please specify major dietary restrictions

REGISTRATION CONFIRMATION

Donna Musser is our volunteer registrar for this year's conference. She will process your registration form and send you a confirmation of your class selections, an invoice, and a confirmation letter with important information all via e-mail (if you have provided your e-mail address) within 2 weeks of receipt. Others without e-mail will receive a letter in the regular mail.

Questions/Concerns contact Donna Musser:

Phone: (270) 993-2293 • Fax: (270) 344-0107 • E-mail: dmusser423@yahoo.com

Mail your registration with payment to: AMTA -KY Chapter
c/o Donna Musser
3709 Winchester Drive
Owensboro, KY 42301

REFUND POLICY

All cancellations must be made in writing, by letter, fax or e-mail, and submitted to AMTA-KY. An administrative fee of \$35 is assessed on all cancellations post-marked/ date stamped before February 28, 2010. Cancellations postmarked/date stamped after February 28, 2010 and no-shows are not eligible for refunds.

Registration Fees: Choose a Full, One Day/Split or one 3 CE Class registration and then mark all that apply:

FULL CONFERENCE REGISTRATION 18 CE HOURS!

Includes Friday dinner, Saturday Luncheon, Saturday Dinner and classes.

AMTA Professional Member

Until February 6 \$ 265 _____

After February 6 & on site \$ 290 _____

Non-Member

Until February 6 \$ 305 _____

After February 6 & on site \$ 330 _____

Student AMTA Member \$ 80 _____

Student Non-Member \$ 100 _____

Community meals during our conference are included in the full registration price. **Please let us know if you do NOT plan to share one of the meals with us.** No need to do anything if you are joining us. **Sorry, no refunds.**

Discount Hotel Breakfast Tickets

Will be available in your packet for the two day registration. Present ticket and receive \$5.00 toward breakfast at the hotel.

ONE DAY/SPLIT DAYS REGISTRATION

Total six CE hours or less. Includes classes ONLY - NO MEALS

AMTA Professional Member

Until February 6 \$ 165 _____

After February 6 & on site \$ 190 _____

Non-Member

Until February 6 \$ 180 _____

After February 6 & on site \$ 205 _____

Student AMTA Member \$ 50 _____

Student Non-Member \$ 60 _____

ONE 3 CE HOURS CLASS ONLY REGISTRATION

Until February 6 \$ 90 _____

After February 6 & on site \$ 125 _____

Extra Meal Ticket for Guests or One Day

Friday night Dinner Each ticket _____ @ \$ 30.00

Saturday Lunch Each ticket _____ @ \$ 19.00

Saturday night Dinner Each ticket _____ @ \$ 33.00

6 CE POST CONFERENCE CLASS Lower Extremity

Until February 6 \$ 195 _____

After February 6 & on site \$ 225 _____

Total Payment Due \$ _____

Payments may be made by MC/VISA, check or money order payable to: AMTA-KY Chapter.

Check # _____ MasterCard / Visa

_____ - _____ - _____ - _____

Date of expiration _____

Cardholder Signature

**You MUST Circle your 1st, 2nd and 3rd choice in order of your preference
If you're taking Cheryl's class. It is your only option Fri., Sat and Sun.**

Friday, March 5

1:30 pm – 4:30 pm 3 CE hours

_____ Ethical Decision-Making from the Heart – Eric Stephenson

6:30 pm – 9:30 pm 3 CE hours

_____ The Flawless Client experience – Eric Stephenson & Debra Koerner

_____ In-service AMTA-KY Sports Massage Team –Ann Boone/Jen Patterson

_____ Massage Therapy for Cancer, Hospice, HIV/AIDS, and Life-Altering Illness – Cheryl Chapman**

(15 CE hours –Class continues all day Saturday and Sunday)

Saturday, March 6

8:30 am – 11:30 am 3 CE hours

1 2 3 Orthopedic Massage for Complicated Shoulder Conditions, part 1– James Waslaski**

1 2 3 Scar Tissue Release – Marjorie Brook**

1 2 3 Introduction to Bamboo Fusion – Mary-Claire Fredette**

2:30 pm – 5:30 pm 3 CE hours

1 2 3 Orthopedic Massage for Complicated Shoulder Conditions, part 2– James Waslaski**

1 2 3 Scar Tissue Release (repeat of morning session)– Marjorie Brook**

1 2 3 Guided Imagery for Massage Therapy – Mary Ellen Moore

Sunday, March 7

9:00 am – 12:00 pm 3 CE hours

1 2 3 Orthopedic Massage for Complicated Elbow, Wrist & Hand Conditions – James Waslaski**

1 2 3 Active Isolated Stretching, part 1– Marjorie Brook**

1 2 3 Common & Contagious Skin Diseases – Ruth Werner

1:30 pm – 4:30 pm 3 CE hours

1 2 3 Pelvic Stabilization – “The Key to Structural Integration” – James Waslaski**

1 2 3 Active Isolated Stretching, part 2– Marjorie Brook**

1 2 3 Fibromyalgia and the “Invisible Disease” – Ruth Werner

Monday, March 8th Post Conference Class

9:00 am – 4:30pm 6 CE Hours

_____ Orthopedic Massage for Complicated Knee and Lower Extremity Conditions –James Waslaski**
(Pelvic Class recommended)

****indicates a class that requires you to bring a massage table**

AMTA-KY Chapter is approved by the National Certification Board for Therapeutic Massage and Bodywork (NCBTMB) as a continuing education provider.